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| Activity Completion Report |

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| **Title of the Activity**  |  |
| **Inclusive Date/s & Time** |  |
| **Venue**  |  |

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| **Summary of Participants**  |
| **Target No.** | **Actual Attendees (actual no. of voters casted vote)** |
|  | **Designation**  | **Sex** | **Total** |
| **Male** | **Female** |
| **SDO Personnel**  |  |  |  |
| **School Heads/Principals** |  |  |  |
| **Teachers** |  |  |  |
| **Other School Personnel**  |  |  |  |
| **Students** |  |  |  |
| **Others (please specify)** |  |  |  |
| **Total** |  |  |  |

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| **Highlights of the Activity** **(Brief Narrative Report)** |
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| **Evaluation of the Activity**  |
| **What worked?** | **What didn’t work?** | **Recommendation/s for Improvement/s?** |
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|  | **Prepared by** | **Noted and Approved**  |
| **Name**  |  |  |
| **Designation** |  |  |
| **Date** |  |  |

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| **PHOTO DOCUMENTATION**  |

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| **SCHOOL YOUTH FORMATION PORTFOLIO** |
| **School Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |
| **Name of School**  |
| **Date Established**  |
| *Telefax No.: (034) 4712003 Email: dep\_ed\_bangkal@yahoo.com* |
| **Address**  |
| **SCHOOL YOUTH FORMATION PORTFOLIO** |
| **School Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |
| **Name of School**  |  |
| **Date Established** **Contact Details**  |  | **School ID No.**  |  |
| *Month / Day / Year*  |  |
| **Address** **Current Student Population** |  |  |
| *No. / Street* | *Sitio / Purok*  |
|  |
| *Barangay* | *City / Municipality*  |
|  |
| *Province*  | *ZIP Code*  |
| **Contact Details**  |  |  |
| *Tele/Mobile Phone No.* | *Official Email Address* |
|  |  |
| *Website*  |  |
| **Current Student Population****Teachers' & Personnel Population**  | **Kindergarten / Pre-school**  |  |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| Special Class/es (please specify) |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| **Over-all Total** |  |  |  |
| **Teachers' & Personnel Population** ***SDO Kabankalan City - Youth Formation I Page 1*** | **Grade Level**  | **Male**  | **Female**  | **Total**  |
| **Kindergarten / Pre-school**  |  |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
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| **Teachers' & Personnel Educational Attainment**  | **Degree** | **Male**  | **Female**  | **Total**  |
| **Bachelor's Degree** |  |  |  |  |  |
| **Master's Degree**  |  |  |  |  |  |
| **Doctoral Degree** |  |  |  |  |  |
| **Vocational Course**  |  |  |  |  |  |
| *Others (please specify)* |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
| **Over-all Total** |  |  |  |  |  |
|  |
| **Name of School Head / Principal**  |  |
|  *Family Name First Name Middle Name*  |
| **Date of Official Designation**  |  | **No. of Years in the Designation** |  |
| *Month / Day / Year*  |  |
| **Highest Educational Attainment** *(please check appropriate box)* |  |  |  |  |
| *Bachelor's Degree* | *Master's Degree* | *Doctoral Degree* | *(please specify highest course / degree attained)* |
|  |
| **Student Issues and Concerns** *(for the past 3 years)* |
| **Academic Issues / Concerns**  | **2016** | **2017** | **2018** |
| *Male* | *Female* | *Male* | *Female* | *Male* | *Female* |
| **Drop-out Rate**  |  |  |  |  |  |  |
| **Participation Rate**  |  |  |  |  |  |  |
| **Completion Rate** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **Reported Child-at-Risk Issues / Concerns**  | **2016** | **2017** | **2018** |
| *Male* | *Female* | *Male* | *Female* | *Male* | *Female*  |
| **Physical Abuse**  |  |  |  |  |  |  |
| **Verbal Abuse**  |  |  |  |  |  |  |
| **Sexual Abuse**  |  |  |  |  |  |  |
| **Bullying in the form of:** |  |
| ***Physical***  |  |  |  |  |  |  |
| ***Verbal*** |  |  |  |  |  |  |
| ***Online*** |  |  |  |  |  |  |
| **Child-In-Conflict with the Law**  |  |  |  |  |  |  |
| **Child Labor in Farming Industry** *(Sugar/Rice Farm/Others)* |  |  |  |  |  |  |
| **Child Labor in Domestic Work**  |  |  |  |  |  |  |
| **Other Issue/s *(please specify)*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  |  |  |  |  |  |
|  |
| **Reported ASRH Issues / Concerns**  | **2016** | **2017** | **2018** |
| *Male* | *Female* | *Male* | *Female* | *Male* | *Female*  |
| **Pre-Marital Sex / Teenage Pregnancy** |  |  |  |  |  |  |
| **Drug Addiction**  |  |  |  |  |  |  |
| **Alcohol Use / Addiction**  |  |  |  |  |  |  |
| **Tobacco Use / Addiction**  |  |  |  |  |  |  |
| **Suicide Attempt / Completed**  |  |  |  |  |  |  |
| **Other Issue/s *(please specify)*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  |  |  |  |  |  |
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| ***SDO Kabankalan City - Youth Formation I Page 2*** |
| **SUPREME PUPIL / STUDENT GOVERNMENT**  |
| **Does the school have a Supreme Pupil / Student Government Council?** |  |  |
| *Yes* | *No* |
| *If Yes, how would you describe the Council's current performance?* |
|  |  |  | *Other Remarks*  |
| *Functional*  | *Re-active*  | *Non-Functional*  |  |
| *If No, what is the reason for the Council's non-existence?* |
|  |
| **Name of SP/SG Adviser** |  |
| *Last Name*  | *Given Name*  | *Middle Name* |
| **How many years in the designation?**  |  | **Date of last designation?**  |  |
| *Month / Day / Year* |
| **Subjects handled** *(check all appropriate box/es)* |  | *Science*  |  | *Filipino*  |  | *Edukasyon sa Pagpapaka-tao (ESP)* | *Others (please specify)* |
|  | *Math*  |  | *Araling Panlipunan* |  |
| **Aside from SP/SG, does the Adviser handle other groups / organizations?** |  |  |
| *Yes*  | *No* |
| *If Yes, please specify the groups/organizations* |
|  |
| *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
| **Highest educational attainment** |  | *Bachelor 's Degree*  |  | *Doctorate Degree (Units)* |
|  | *Master's Degree (Units)*  |  | *Doctorate Degree*  |
|  | *Master's Degree*  |  | *Vocational Course (please specify)* |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Does the school SIP/APP incorporate budget for the SP/SG?**  |  |  |
| *Yes*  | *No* |
| *If Yes, how much is allocated?*  | **Php \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| *If No, what is the reason for non-allocation?* |  |
| **Does the school has a designated area / space / room for SP/SG Council?** |  |  |
| *Yes* | *No* |
| **Trainings and/or Activities spearheaded by the SP/SG Council** |  |  |  |
| ***Title of the Training / Activity***  | ***Participants***  | ***No. of Participants Attended***  | ***Budget***  | ***Source of Fund***  | ***Output / Result***  |
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| ***SDO Kabankalan City - Youth Formation I Page 3*** |

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| **Programs and/or Projects spearheaded by the SP/SG Council** |
| ***Title of the Project***  | ***Participants***  | ***No. of Participants Benefited from the Program / Project***  | ***Budget***  | ***Source of Fund*** | ***Output / Result***  |
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|
| **SP/SG Elected Officers for School Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Position**  | **Name *(Last Name / Given Name / Middle Name)***  | **Grade / Year Level**  | **Age**  | **Sex** | **Involvement in other School-based groups/organizations** |
| *Group/Org.* | *In what capacity?* |
| **President**  |  |  |  |  |  |  |
|
| **Vice President** |  |  |  |  |  |  |
|
| **Secretary**  |  |  |  |  |  |  |
|
| **Treasurer** |  |  |  |  |  |  |
|
| **Auditor**  |  |  |  |  |  |  |
|
| **Public Information Officer** |  |  |  |  |  |  |
|
| **Peace Officer** |  |  |  |  |  |  |
|
| **Grade / Year Level Representative** |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| ***SDO Kabankalan City - Youth Formation I Page 4*** |

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| **YOUTH for ENVIRONMENT in SCHOOLS ORGANIZATION (YES-O)** |
| **Does the school have a YES-O Council?** |  |  |
| *Yes* | *No* |
| *If Yes, how would you describe the Council's current performance?* |
|  |  |  | *Other Remarks*  |
| *Functional*  | *Re-active*  | *Non-Functional*  |  |
| *If No, what is the reason for the Council's non-existence?* |
|  |
| **Name of YES-O Adviser** |  |
| *Last Name* | *Given Name* | *Middle Name* |
| **How many years in the designation?**  |  | **Date of last designation?**  |  |
|  | *Month / Day / Year* |
| **Subjects handled** *(check all appropriate box/es)* |  | *Science*  |  | *Filipino*  |  | *Edukasyon sa Pagpapaka-tao (ESP)* | *Others (please specify)* |
|  | *Math*  |  | *Araling Panlipunan* |  |
| **Aside from YES-O, does the Adviser handles other groups / organizations?** |  |  |
| *Yes*  | *No* |
| *If Yes, please specify the groups/organizations* |
| *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| **Highest educational attainment** |  | *Bachelor 's Degree*  |  | *Doctorate Degree (Units)* |
|  | *Master's Degree (Units)*  |  | *Doctorate Degree*  |
|  | *Master's Degree*  |  | *Vocational Course (please specify)* |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Does the YES-O have funds for its operation?**  |  |  |
| *Yes*  | *No* |
| *If Yes, how much is allocated?*  | **Php \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| *Major source/s of funds* |  |
| **Does the school has a designated area / space / room for YES-O Council?** |  |  |
| *Yes* | *No* |
| **Trainings and/or Activities spearheaded by the YES-O Council** |
| ***Title of the Training / Activity***  | ***Participants***  | ***No. of Participants Attended***  | ***Budget***  | ***Source of Fund***  | ***Output / Result***  |
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| ***SDO Kabankalan City - Youth Formation I Page 5*** |
| **Programs and/or Projects spearheaded by the YES-O Council** |
| ***Title of the Project***  | ***Participants***  | ***No. of Participants Benefited from the Program / Project***  | ***Budget***  | ***Source of Fund*** | ***Output / Result***  |
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|
| **YES-O Elected Officers for School Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Position**  | **Name *(Last Name / Given Name / Middle Name)***  | **Grade / Year Level**  | **Age**  | **Sex** | **Involvement in other School-based groups/organizations** |
| *Group/Org.* | *In what capacity?* |
| **President**  |  |  |  |  |  |  |
|
| **Vice President** |  |  |  |  |  |  |
|
| **Secretary**  |  |  |  |  |  |  |
|
| **Treasurer** |  |  |  |  |  |  |
|
| **Auditor**  |  |  |  |  |  |  |
|
| **Public Information Officer** |  |  |  |  |  |  |
|
| **Peace Officer** |  |  |  |  |  |  |
|
| **Grade / Year Level Representative** |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| ***SDO Kabankalan City - Youth Formation I Page 6*** |

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| **CAREER GUIDANCE / ADVOCATES**  |
| **Does the school have a Career Advocates Council?** |  |  |
| *Yes* | *No* |
| *If Yes, how would you describe the Council's current performance?* |
|  |  |  | *Other Remarks*  |
| *Functional*  | *Re-active*  | *Non-Functional*  |  |
| *If No, what is the reason for the Council's non-existence?* |
|  |
| **Name of Career Guidance Advocate / Designate**  |  |
| *Last Name* | *Given Name* | *Middle Name* |
| **How many years in the designation?**  |  | **Date of last designation?**  |  |
| *Month / Day / Year* |
| **Subjects handled** *(check all appropriate box/es)* |  | *Science*  |  | *Filipino*  |  | *Edukasyon sa Pagpapaka-tao (ESP)* | *Others (please specify)* |
|  | *Math*  |  | *Araling Panlipunan* |  |
| **Aside from Career Guidance, does the Adviser handle other groups / organizations?** |  |  |
| *Yes*  | *No* |
| *If Yes, please specify the groups/organizations* |
| *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| **Highest educational attainment** |  | *Bachelor 's Degree*  |  | *Doctorate Degree (Units)* |
|  | *Master's Degree (Units)*  |  | *Doctorate Degree*  |
|  | *Master's Degree*  |  | *Vocational Course (please specify)* |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Does the Career Guidance Advocates have funds for its operation?**  |  |  |
| *Yes*  | *No* |
| *If Yes, how much is allocated?*  | **Php \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| *Major source/s of funds*  |  |
| **Does the school have a designated area/space/room for Career Guidance Advocates Council?** |  |  |
| *Yes* | *No* |
| **Trainings and/or Activities spearheaded by the Career Guidance Advocates Council** |
| ***Title of the Training / Activity***  | ***Participants***  | ***No. of Participants Attended***  | ***Budget***  | ***Source of Fund***  | ***Output / Result***  |
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| ***SDO Kabankalan City - Youth Formation I Page 7*** |

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| **Programs and/or Projects spearheaded by the Career Guidance Advocates Council** |
| ***Title of the Project***  | ***Participants***  | ***No. of Participants Benefited from the Program / Project***  | ***Budget***  | ***Source of Fund*** | ***Output / Result***  |
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|
| **Career Guidance Advocates Elected Officers for School Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Position**  | **Name *(Last Name / Given Name / Middle Name)***  | **Grade / Year Level**  | **Age**  | **Sex** | **Involvement in other School-based groups/organizations** |
| *Group/Org.* | *In what capacity?* |
| **President**  |  |  |  |  |  |  |
|
| **Vice President** |  |  |  |  |  |  |
|
| **Secretary**  |  |  |  |  |  |  |
|
| **Treasurer** |  |  |  |  |  |  |
|
| **Auditor**  |  |  |  |  |  |  |
|
| **Public Information Officer** |  |  |  |  |  |  |
|
| **Peace Officer** |  |  |  |  |  |  |
|
| **Grade / Year Level Representative** |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| ***SDO Kabankalan City - Youth Formation I Page 8*** |

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| **CHILD PROTECTION**  |
| **Does the school has a Child Protection Council/Committee?** |  |  |
| *Yes* | *No* |
| *If Yes, how would you describe the Council's current performance?* |
|  |  |  | *Other Remarks*  |
| *Functional*  | *Re-active*  | *Non-Functional*  |  |
| *If No, what is the reason for the Council's non-existence?* |
|  |
| **Does the school develop a Localized Code of Conduct/Child Protection Policy?** |  |  |
| *Yes* | *No* |
| *If Yes, how did able to accomplish it?* |  |
| *If No, why it wasn't accomplished?* |  |
| **Name of Child Protection Council/Committee Adviser/Coordinator** |  |
| *Last Name* | *Given Name* | *Middle Name* |
| **How many years in the designation?**  |  | **Date of last designation?**  |  |
| *Month / Day / Year* |
| **Subjects handled** *(check all appropriate box/es)* |  | *Science*  |  | *Filipino*  |  | *Edukasyon sa Pagpapaka-tao (ESP)* | *Others (please specify)* |
|  | *Math*  |  | *Araling Panlipunan* |  |
| **Aside from Child Protection, does the Adviser handles other groups / organizations?** |  |  |
| *Yes*  | *No* |
| *If Yes, please specify the groups/organizations* |
| *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| **Highest educational attainment** |  | *Bachelor 's Degree*  |  | *Doctorate Degree (Units)* |
|  | *Master's Degree (Units)*  |  | *Doctorate Degree*  |
|  | *Master's Degree*  |  | *Vocational Course (please specify)* |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Does the Child Protection Council/Committee have funds for its operation?**  |  |  |
| *Yes*  | *No* |
| *If Yes, how much is allocated?*  | **Php \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| *Major source/s of funds*  |  |
| **Does the school has a designated area/space/room for Child Protection Council/Committee?** |  |  |
| *Yes* | *No* |
| **Trainings and/or Activities spearheaded by the Child Protection Council/Committee** |
| ***Title of the Training / Activity***  | ***Participants***  | ***No. of Participants Attended***  | ***Budget***  | ***Source of Fund***  | ***Output / Result***  |
|  |  |  |  |  |  |
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| ***SDO Kabankalan City - Youth Formation I Page 9*** |

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| **Programs and/or Projects spearheaded by the Child Protection Council/Committee** |
| ***Title of the Project***  | ***Participants***  | ***No. of Participants Benefited from the Program / Project***  | ***Budget***  | ***Source of Fund*** | ***Output / Result***  |
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|
| **Child Protection Council/Committee Elected Officers for School Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Position**  | **Name *(Last Name / Given Name / Middle Name)***  | **Grade / Year Level**  | **Age**  | **Sex** | **Involvement in other School-based groups/organizations** |
| *Group/Org.* | *In what capacity?* |
| **President**  |  |  |  |  |  |  |
|
| **Vice President** |  |  |  |  |  |  |
|
| **Secretary**  |  |  |  |  |  |  |
|
| **Treasurer** |  |  |  |  |  |  |
|
| **Auditor**  |  |  |  |  |  |  |
|
| **Public Information Officer** |  |  |  |  |  |  |
|
| **Peace Officer** |  |  |  |  |  |  |
|
| **Grade / Year Level Representative** |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |
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| ***SDO Kabankalan City - Youth Formation I Page 10*** |

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| **SCHOOL YFD ENGAGEMENT** |
| **Does the school have a YFD Advisory/Coordinating Council?** |  |  | ***Remarks*** |
| *Yes* | *No* |  |
| ***If Yes, please provide the names and details of the YFD Advisory/Coordinating Council Members:*** |
| ***Name*** | ***Designation***  | ***Sector / Group Represented***  |
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| **Does the school designate a Youth Formation Coordinator?** |  |  |
| *Yes* | *No* |
| ***If Yes, please provide the following details:*** |
| ***Name*** |  |
| *Last* | *Given* | *Middle* |
| ***Date of Designation*** |  | ***Aside from YFD, what other task/s designated?*** |
| *Month / Day / Year*  |
| **Is the YFD Coordinator attended/provided with capacity building/training/s?** |
| ***If Yes, please provide details:*** |
| **Title of the Training**  | **Date Conducted**  | **Service Provider / Facilitator / Organizer** |
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| **Does school personnel involved in the Division YFD Council?** |
| ***If Yes, please provide details:*** |
| **Name** | **Designation**  | **Engagement at Division YFD Programs / Initiatives**  |
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| ***SDO Kabankalan City - Youth Formation I Page 11*** |

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| **Does the school participated in the Division YFD initiated capacity building / trainings / activities?** |  |  |
| ***If Yes, please provide details:*** | *Yes* | *No* |
| **Title of the Training** | **Date Conducted**  | **Participants**  |
| **Students** | **School Personnel** |
| **Male** | **Female**  | **Male**  | **Female**  |
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| **RECOMMENDATIONS** |
| **What capacity building/trainings/activities/programs do you suggest can respond to your school needs/issues/concerns on Youth Formation and Development?** |
| **Recommended Capacity Building/Training/Program** | **Recommended Participant/s (please check appropriate box)** |
| **Student Leader/s (please specify)** | **Teacher-Adviser (please specify)** | **School Head**  | **Others (please specify)** |
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| **What other recommendations do you have to improve the Youth Formation and Development Programs in our Division?** |
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| Prepared by | Approved by |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| *Name & Signature* | *Name & Signature* |
| Designation  | School Head / Principal |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date Accomplished  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| ***SDO Kabankalan City - Youth Formation I Page 12*** |