|  |
| --- |
| Activity Completion Report |

|  |  |
| --- | --- |
| **Title of the Activity** |  |
| **Inclusive Date/s & Time** |  |
| **Venue** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Summary of Participants** | | | | |
| **Target No.** | **Actual Attendees (actual no. of voters casted vote)** | | | |
|  | **Designation** | **Sex** | | **Total** |
| **Male** | **Female** |
| **SDO Personnel** |  |  |  |
| **School Heads/Principals** |  |  |  |
| **Teachers** |  |  |  |
| **Other School Personnel** |  |  |  |
| **Students** |  |  |  |
| **Others (please specify)** |  |  |  |
| **Total** | |  |  |  |

|  |
| --- |
| **Highlights of the Activity**  **(Brief Narrative Report)** |
|  |

|  |  |  |
| --- | --- | --- |
| **Evaluation of the Activity** | | |
| **What worked?** | **What didn’t work?** | **Recommendation/s for Improvement/s?** |
|  |  |  |

|  |  |  |
| --- | --- | --- |
|  | **Prepared by** | **Noted and Approved** |
| **Name** |  |  |
| **Designation** |  |  |
| **Date** |  |  |

|  |
| --- |
| **PHOTO DOCUMENTATION** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SCHOOL YOUTH FORMATION PORTFOLIO** | | | | | | | |
| **School Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | |
|  | | | | | | | |
| **Name of School** | | | | | | | |
| **Date Established** | | | | | | | |
| *Telefax No.: (034) 4712003 Email: dep\_ed\_bangkal@yahoo.com* | | | | | | | |
| **Address** | | | | | | | |
| **SCHOOL YOUTH FORMATION PORTFOLIO** | | | | | | | |
| **School Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | |
|  | | | | | | | |
| **Name of School** |  | | | | | | |
| **Date Established**  **Contact Details** |  | | **School ID No.** | |  | | |
| *Month / Day / Year* | |  | | | | |
| **Address**  **Current Student Population** |  | |  | | | | |
| *No. / Street* | | *Sitio / Purok* | | | | |
|  | | | | | | |
| *Barangay* | | *City / Municipality* | | | | |
|  | | | | | | |
| *Province* | | *ZIP Code* | | | | |
| **Contact Details** |  | |  | | | | |
| *Tele/Mobile Phone No.* | | *Official Email Address* | | | | |
|  | |  | | | | |
| *Website* | |  | | | | |
| **Current Student Population**  **Teachers' & Personnel Population** | | **Kindergarten / Pre-school** | |  | |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** | |  | |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** | |  | |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** | |  | |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** | |  | |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** | |  | |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** | |  | |  |  |
| Special Class/es (please specify) | | | | | |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |  | |  |  |
| **Over-all Total** | |  | |  |  |
| **Teachers' & Personnel Population**  ***SDO Kabankalan City - Youth Formation I Page 1*** | | **Grade Level** | | **Male** | | **Female** | **Total** |
| **Kindergarten / Pre-school** | |  | |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** | |  | |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** | |  | |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** | |  | |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** | |  | |  |  |
| **Grade\_\_\_\_\_\_\_\_\_\_\_** | |  | |  |  |
|  | |  | |  |  |
|  | | | | | |
|  | |  | |  |  |
|  | |  | |  |  |
|  | |  | |  |  |
|  | |  | |  |  |
|  | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Teachers' & Personnel Educational Attainment** | | | | | | **Degree** | | | | | | | | | | | | | | | | **Male** | | | | | | **Female** | | | | | | | | **Total** | |
| **Bachelor's Degree** | | | | | | | | | | | | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Master's Degree** | | | | | | | | | | | | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Doctoral Degree** | | | | | | | | | | | | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Vocational Course** | | | | | | | | | | | | | | | |  | | |  | | |  | | | | |  | | |  | |
| *Others (please specify)* | | | | | | | | | | | | | | | |  | | |  | | |  | | | | |  | | |  | |
|  | | | | | | | | | | | | | | | |  | | |  | | |  | | | | |  | | |  | |
|  | | | | | | | | | | | | | | | |  | | |  | | |  | | | | |  | | |  | |
|  | | | | | | | | | | | | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Over-all Total** | | | | | | | | | | | | | | | |  | | |  | | |  | | | | |  | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of School Head / Principal** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Family Name First Name Middle Name* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Date of Official Designation** | |  | | | | | | | | | | | | | | | **No. of Years in the Designation** | | | | | | | |  | | | | | | | | | | | | |
| *Month / Day / Year* | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| **Highest Educational Attainment** *(please check appropriate box)* | | | | | |  | | | | | | |  | | | |  | | | | |  | | | | | | | | | | | | | | | |
| *Bachelor's Degree* | | | | | | | *Master's Degree* | | | | *Doctoral Degree* | | | | | *(please specify highest course / degree attained)* | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Student Issues and Concerns** *(for the past 3 years)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Academic Issues / Concerns** | | | | | | | | | | | | | | | | | **2016** | | | | | | | | **2017** | | | | | | | | **2018** | | | | |
| *Male* | | | | | *Female* | | | *Male* | | | *Female* | | | | | *Male* | | | *Female* | |
| **Drop-out Rate** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Participation Rate** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Completion Rate** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
|  | |  |  | | |  | | | | | | |  | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Reported Child-at-Risk Issues / Concerns** | | | | | | | | | | | | | | | | | **2016** | | | | | | | | **2017** | | | | | | | | **2018** | | | | |
| *Male* | | | | | *Female* | | | *Male* | | | *Female* | | | | | *Male* | | | *Female* | |
| **Physical Abuse** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Verbal Abuse** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Sexual Abuse** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Bullying in the form of:** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| ***Physical*** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| ***Verbal*** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| ***Online*** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Child-In-Conflict with the Law** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Child Labor in Farming Industry** *(Sugar/Rice Farm/Others)* | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Child Labor in Domestic Work** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Other Issue/s *(please specify)*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Reported ASRH Issues / Concerns** | | | | | | | | | | | | | | | | | **2016** | | | | | | | | **2017** | | | | | | | | **2018** | | | | |
| *Male* | | | | | *Female* | | | *Male* | | | *Female* | | | | | *Male* | | | *Female* | |
| **Pre-Marital Sex / Teenage Pregnancy** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Drug Addiction** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Alcohol Use / Addiction** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Tobacco Use / Addiction** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Suicide Attempt / Completed** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| **Other Issue/s *(please specify)*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
|  | | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | |  | | |  | |
| ***SDO Kabankalan City - Youth Formation I Page 2*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SUPREME PUPIL / STUDENT GOVERNMENT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Does the school have a Supreme Pupil / Student Government Council?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | |
| *Yes* | | | | | *No* | | | | |
| *If Yes, how would you describe the Council's current performance?* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | |  | | | | | | | | | *Other Remarks* | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Functional* | | *Re-active* | | | | *Non-Functional* | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| *If No, what is the reason for the Council's non-existence?* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of SP/SG Adviser** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Last Name* | | | | | | | | | | | | | | *Given Name* | | | | | | | | | | | *Middle Name* | | | | | | | | | | |
| **How many years in the designation?** | | | | |  | | | | | | **Date of last designation?** | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| *Month / Day / Year* | | | | | | | | | | | | | |
| **Subjects handled** *(check all appropriate box/es)* | | | | |  | | | | *Science* | | | |  | | | *Filipino* | | | |  | | *Edukasyon sa Pagpapaka-tao (ESP)* | | | | | *Others (please specify)* | | | | | | | | | | | | | |
|  | | | | *Math* | | | |  | | | *Araling Panlipunan* | | | |  | | | | | | | | | | | | | |
| **Aside from SP/SG, does the Adviser handle other groups / organizations?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | |
| *Yes* | | | | | *No* | | |
| *If Yes, please specify the groups/organizations* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Highest educational attainment** | | | | | | | | | |  | | | *Bachelor 's Degree* | | | | | | | |  | | | *Doctorate Degree (Units)* | | | | | | | | | | | | | | | | |
|  | | | *Master's Degree (Units)* | | | | | | | |  | | | *Doctorate Degree* | | | | | | | | | | | | | | | | |
|  | | | *Master's Degree* | | | | | | | |  | | | *Vocational Course (please specify)* | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | |
| **Does the school SIP/APP incorporate budget for the SP/SG?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |
| *Yes* | | | | | *No* | | | |
| *If Yes, how much is allocated?* | | | | | | | | | | | | **Php \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *If No, what is the reason for non-allocation?* | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Does the school has a designated area / space / room for SP/SG Council?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |
| *Yes* | | | | | *No* | | | |
| **Trainings and/or Activities spearheaded by the SP/SG Council** | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | |  | | | | | |
| ***Title of the Training / Activity*** | | | | | | | | ***Participants*** | | | | | | | | | ***No. of Participants Attended*** | | | | | | | | ***Budget*** | | | ***Source of Fund*** | | | | | | | ***Output / Result*** | | | | | |
|  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | |  | | | | | | |  | | | | | |
|  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | |  | | | | | | |  | | | | | |
|  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | |  | | | | | | |  | | | | | |
|  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | |  | | | | | | |  | | | | | |
|  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | |  | | | | | | |  | | | | | |
| ***SDO Kabankalan City - Youth Formation I Page 3*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Programs and/or Projects spearheaded by the SP/SG Council** | | | | | | | | |
| ***Title of the Project*** | | ***Participants*** | ***No. of Participants Benefited from the Program / Project*** | | ***Budget*** | ***Source of Fund*** | ***Output / Result*** | |
|  | |  |  | |  |  |  | |
|
|  | |  |  | |  |  |  |  |
|
|  | |  |  | |  |  |  |  |
|
|  | |  |  | |  |  |  |  |
|
| **SP/SG Elected Officers for School Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | |
| **Position** | **Name *(Last Name / Given Name / Middle Name)*** | | | **Grade / Year Level** | **Age** | **Sex** | **Involvement in other School-based groups/organizations** | |
| *Group/Org.* | *In what capacity?* |
| **President** |  | | |  |  |  |  |  |
|
| **Vice President** |  | | |  |  |  |  |  |
|
| **Secretary** |  | | |  |  |  |  |  |
|
| **Treasurer** |  | | |  |  |  |  |  |
|
| **Auditor** |  | | |  |  |  |  |  |
|
| **Public Information Officer** |  | | |  |  |  |  |  |
|
| **Peace Officer** |  | | |  |  |  |  |  |
|
| **Grade / Year Level Representative** | | | | | | | | |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | |  |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | |  |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | |  |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | |  |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | |  |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | |  |  |  |  |  |
|
| ***SDO Kabankalan City - Youth Formation I Page 4*** | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **YOUTH for ENVIRONMENT in SCHOOLS ORGANIZATION (YES-O)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Does the school have a YES-O Council?** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |
| *Yes* | | | | | *No* | | | |
| *If Yes, how would you describe the Council's current performance?* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | |  | | | | | | *Other Remarks* | | | | | | | | | | | | | | | | | | | | | | |
| *Functional* | *Re-active* | | | *Non-Functional* | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| *If No, what is the reason for the Council's non-existence?* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of YES-O Adviser** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Last Name* | | | | | | | | *Given Name* | | | | | | | | | *Middle Name* | | | | | | | | |
| **How many years in the designation?** | | | | | | | |  | | | | | | **Date of last designation?** | | | | | | | | | |  | | | | | | | | |
|  | | | | | | | | | | *Month / Day / Year* | | | | | | | | |
| **Subjects handled** *(check all appropriate box/es)* | | |  | | | *Science* | | |  | | *Filipino* | | | | | |  | | | *Edukasyon sa Pagpapaka-tao (ESP)* | | | | *Others (please specify)* | | | | | | | | |
|  | | | *Math* | | |  | | *Araling Panlipunan* | | | | | |  | | | | | | | | |
| **Aside from YES-O, does the Adviser handles other groups / organizations?** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | |
| *Yes* | | | | | *No* | | |
| *If Yes, please specify the groups/organizations* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Highest educational attainment** | | | | | | | |  | | | | | *Bachelor 's Degree* | | | | |  | | | | *Doctorate Degree (Units)* | | | | | | | | | | |
|  | | | | | *Master's Degree (Units)* | | | | |  | | | | *Doctorate Degree* | | | | | | | | | | |
|  | | | | | *Master's Degree* | | | | |  | | | | *Vocational Course (please specify)* | | | | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | |
| **Does the YES-O have funds for its operation?** | | | | | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| *Yes* | | | | | | | *No* | | | | |
| *If Yes, how much is allocated?* | | | | | | | | | | | | | | **Php \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | |
| *Major source/s of funds* | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Does the school has a designated area / space / room for YES-O Council?** | | | | | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| *Yes* | | | | | | | *No* | | | | |
| **Trainings and/or Activities spearheaded by the YES-O Council** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Title of the Training / Activity*** | | | | | | | ***Participants*** | | | | | | ***No. of Participants Attended*** | | | | | ***Budget*** | | | ***Source of Fund*** | | | | | | ***Output / Result*** | | | | | |
|  | | | | | | |  | | | | | |  | | | | |  | | |  | | | | | |  | | | | | |
|  | | | | | | |  | | | | | |  | | | | |  | | |  | | | | | |  | | | | | |
|  | | | | | | |  | | | | | |  | | | | |  | | |  | | | | | |  | | | | | |
|  | | | | | | |  | | | | | |  | | | | |  | | |  | | | | | |  | | | | | |
|  | | | | | | |  | | | | | |  | | | | |  | | |  | | | | | |  | | | | | |
|  | | | | | | |  | | | | | |  | | | | |  | | |  | | | | | |  | | | | | |
| ***SDO Kabankalan City - Youth Formation I Page 5*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Programs and/or Projects spearheaded by the YES-O Council** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Title of the Project*** | | | | | ***Participants*** | | | | | | | ***No. of Participants Benefited from the Program / Project*** | | | | | | | ***Budget*** | | | | ***Source of Fund*** | | | ***Output / Result*** | | | | | |
|  | | | | |  | | | | | | |  | | | | | | |  | | | |  | | |  | | | | |  |
|  | | | | |  | | | | | | |  | | | | | | |  | | | |  | | |  | | | | |  |
|
|  | | | | |  | | | | | | |  | | | | | | |  | | | |  | | |  | | | | |  |
|
|  | | | | |  | | | | | | |  | | | | | | |  | | | |  | | |  | | | | |  |
|
|  | | | | |  | | | | | | |  | | | | | | |  | | | |  | | |  | | | | |  |
|
| **YES-O Elected Officers for School Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Position** | | **Name *(Last Name / Given Name / Middle Name)*** | | | | | | | | | | | | | | **Grade / Year Level** | | | **Age** | | | | **Sex** | | | **Involvement in other School-based groups/organizations** | | | | | |
| *Group/Org.* | | | | | *In what capacity?* |
| **President** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| **Vice President** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| **Secretary** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| **Treasurer** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| **Auditor** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| **Public Information Officer** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| **Peace Officer** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| **Grade / Year Level Representative** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |  | | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | | |  |
|
| ***SDO Kabankalan City - Youth Formation I Page 6*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CAREER GUIDANCE / ADVOCATES** | | | | | | | | | | | | | | | | | | | | | | | |
| **Does the school have a Career Advocates Council?** | | | | | | | | | | | | | | | |  | | | | | |  | |
| *Yes* | | | | | | *No* | |
| *If Yes, how would you describe the Council's current performance?* | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | | | | | | *Other Remarks* | | | | | | | | | | | | | | |
| *Functional* | *Re-active* | | *Non-Functional* | | | | | |  | | | | | | | | | | | | | | |
| *If No, what is the reason for the Council's non-existence?* | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of Career Guidance Advocate / Designate** | | | | |  | | | | | | | | | | | | | | | | | | |
| *Last Name* | | | | | | | *Given Name* | | | | | | | *Middle Name* | | | | |
| **How many years in the designation?** | | | | |  | | | | | **Date of last designation?** | | | | | | | | |  | | | | |
| *Month / Day / Year* | | | | |
| **Subjects handled** *(check all appropriate box/es)* | |  | | | *Science* | | |  | | | *Filipino* | |  | *Edukasyon sa Pagpapaka-tao (ESP)* | | | | | | *Others (please specify)* | | | |
|  | | | *Math* | | |  | | | *Araling Panlipunan* | |  | | | |
| **Aside from Career Guidance, does the Adviser handle other groups / organizations?** | | | | | | | | | | | | | | | | |  | | | | | |  |
| *Yes* | | | | | | *No* |
| *If Yes, please specify the groups/organizations* | | | | | | | | | | | | | | | | | | | | | | | |
| *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | | | | | | | | | | | | | | | | | | | | |
| **Highest educational attainment** | | |  | | | *Bachelor 's Degree* | | | | | | |  | | *Doctorate Degree (Units)* | | | | | | | | |
|  | | | *Master's Degree (Units)* | | | | | | |  | | *Doctorate Degree* | | | | | | | | |
|  | | | *Master's Degree* | | | | | | |  | | *Vocational Course (please specify)* | | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | |
| **Does the Career Guidance Advocates have funds for its operation?** | | | | | | | | | | | | | | | | |  | | | | | |  |
| *Yes* | | | | | | *No* |
| *If Yes, how much is allocated?* | | | | | | | **Php \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | |
| *Major source/s of funds* | | | | | | |  | | | | | | | | | | | | | | | | |
| **Does the school have a designated area/space/room for Career Guidance Advocates Council?** | | | | | | | | | | | | | | | | | |  | | | | |  |
| *Yes* | | | | | *No* |
| **Trainings and/or Activities spearheaded by the Career Guidance Advocates Council** | | | | | | | | | | | | | | | | | | | | | | | |
| ***Title of the Training / Activity*** | | | | ***Participants*** | | | | | | ***No. of Participants Attended*** | | | ***Budget*** | | ***Source of Fund*** | | | | | | ***Output / Result*** | | |
|  | | | |  | | | | | |  | | |  | |  | | | | | |  | | |
|  | | | |  | | | | | |  | | |  | |  | | | | | |  | | |
|  | | | |  | | | | | |  | | |  | |  | | | | | |  | | |
|  | | | |  | | | | | |  | | |  | |  | | | | | |  | | |
|  | | | |  | | | | | |  | | |  | |  | | | | | |  | | |
| ***SDO Kabankalan City - Youth Formation I Page 7*** | | | | | | | | | | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Programs and/or Projects spearheaded by the Career Guidance Advocates Council** | | | | | | | | |
| ***Title of the Project*** | | ***Participants*** | | ***No. of Participants Benefited from the Program / Project*** | ***Budget*** | ***Source of Fund*** | ***Output / Result*** | |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|
|  | |  | |  |  |  |  |  |
|
|  | |  | |  |  |  |  |  |
|
| **Career Guidance Advocates Elected Officers for School Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | |
| **Position** | **Name *(Last Name / Given Name / Middle Name)*** | | **Grade / Year Level** | | **Age** | **Sex** | **Involvement in other School-based groups/organizations** | |
| *Group/Org.* | *In what capacity?* |
| **President** |  | |  | |  |  |  |  |
|
| **Vice President** |  | |  | |  |  |  |  |
|
| **Secretary** |  | |  | |  |  |  |  |
|
| **Treasurer** |  | |  | |  |  |  |  |
|
| **Auditor** |  | |  | |  |  |  |  |
|
| **Public Information Officer** |  | |  | |  |  |  |  |
|
| **Peace Officer** |  | |  | |  |  |  |  |
|
| **Grade / Year Level Representative** | | | | | | | | |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | |  | |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | |  | |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | |  | |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | |  | |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | |  | |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | |  | |  |  |  |  |
|
| ***SDO Kabankalan City - Youth Formation I Page 8*** | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CHILD PROTECTION** | | | | | | | | | | | | | | | | | | | | | |
| **Does the school has a Child Protection Council/Committee?** | | | | | | | | | | | | | | | | |  | | |  | |
| *Yes* | | | *No* | |
| *If Yes, how would you describe the Council's current performance?* | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | | | | | | *Other Remarks* | | | | | | | | | | | | | |
| *Functional* | *Re-active* | *Non-Functional* | | | | | |  | | | | | | | | | | | | | |
| *If No, what is the reason for the Council's non-existence?* | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **Does the school develop a Localized Code of Conduct/Child Protection Policy?** | | | | | | | | | | | | | | | | | |  | | |  |
| *Yes* | | | *No* |
| *If Yes, how did able to accomplish it?* | | | | |  | | | | | | | | | | | | | | | | |
| *If No, why it wasn't accomplished?* | | | | |  | | | | | | | | | | | | | | | | |
| **Name of Child Protection Council/Committee Adviser/Coordinator** | |  | | | | | | | | | | | | | | | | | | | |
| *Last Name* | | | | | | | | *Given Name* | | | | | | *Middle Name* | | | | | |
| **How many years in the designation?** | | | | |  | | | | **Date of last designation?** | | | | | | |  | | | | | |
| *Month / Day / Year* | | | | | |
| **Subjects handled** *(check all appropriate box/es)* | |  | | | *Science* | |  | | *Filipino* | | |  | | *Edukasyon sa Pagpapaka-tao (ESP)* | | | | | *Others (please specify)* | | |
|  | | | *Math* | |  | | *Araling Panlipunan* | | |  | | |
| **Aside from Child Protection, does the Adviser handles other groups / organizations?** | | | | | | | | | | | | | | | | | |  | | |  |
| *Yes* | | | *No* |
| *If Yes, please specify the groups/organizations* | | | | | | | | | | | | | | | | | | | | | |
| *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | | | | | | | | | | | | | | | | | | |
| **Highest educational attainment** | | | |  | | *Bachelor 's Degree* | | | | |  | | *Doctorate Degree (Units)* | | | | | | | | |
|  | | *Master's Degree (Units)* | | | | |  | | *Doctorate Degree* | | | | | | | | |
|  | | *Master's Degree* | | | | |  | | *Vocational Course (please specify)* | | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | |
| **Does the Child Protection Council/Committee have funds for its operation?** | | | | | | | | | | | | | | | | | |  | | |  |
| *Yes* | | | *No* |
| *If Yes, how much is allocated?* | | | | | | **Php \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | |
| *Major source/s of funds* | | | | | |  | | | | | | | | | | | | | | | |
| **Does the school has a designated area/space/room for Child Protection Council/Committee?** | | | | | | | | | | | | | | | | | |  | | |  |
| *Yes* | | | *No* |
| **Trainings and/or Activities spearheaded by the Child Protection Council/Committee** | | | | | | | | | | | | | | | | | | | | | |
| ***Title of the Training / Activity*** | | | ***Participants*** | | | | | ***No. of Participants Attended*** | | | | ***Budget*** | | | ***Source of Fund*** | | | | ***Output / Result*** | | |
|  | | |  | | | | |  | | | |  | | |  | | | |  | | |
|  | | |  | | | | |  | | | |  | | |  | | | |  | | |
|  | | |  | | | | |  | | | |  | | |  | | | |  | | |
|  | | |  | | | | |  | | | |  | | |  | | | |  | | |
|  | | |  | | | | |  | | | |  | | |  | | | |  | | |
| ***SDO Kabankalan City - Youth Formation I Page 9*** | | | | | | | | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Programs and/or Projects spearheaded by the Child Protection Council/Committee** | | | | | | | | |
| ***Title of the Project*** | | ***Participants*** | ***No. of Participants Benefited from the Program / Project*** | | ***Budget*** | ***Source of Fund*** | ***Output / Result*** | |
|  | |  |  | |  |  |  |  |
|  | |  |  | |  |  |  |  |
|
|  | |  |  | |  |  |  |  |
|
|  | |  |  | |  |  |  |  |
|
|  | |  |  | |  |  |  |  |
|
| **Child Protection Council/Committee Elected Officers for School Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | |
| **Position** | **Name *(Last Name / Given Name / Middle Name)*** | | | **Grade / Year Level** | **Age** | **Sex** | **Involvement in other School-based groups/organizations** | |
| *Group/Org.* | *In what capacity?* |
| **President** |  | | |  |  |  |  |  |
|
| **Vice President** |  | | |  |  |  |  |  |
|
| **Secretary** |  | | |  |  |  |  |  |
|
| **Treasurer** |  | | |  |  |  |  |  |
|
| **Auditor** |  | | |  |  |  |  |  |
|
| **Public Information Officer** |  | | |  |  |  |  |  |
|
| **Peace Officer** |  | | |  |  |  |  |  |
|
| **Grade / Year Level Representative** | | | | | | | | |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | |  |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | |  |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | |  |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | |  |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | |  |  |  |  |  |
|
| **Grade / Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | |  |  |  |  |  |
|
| ***SDO Kabankalan City - Youth Formation I Page 10*** | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SCHOOL YFD ENGAGEMENT** | | | | | | | | | |
| **Does the school have a YFD Advisory/Coordinating Council?** | | | |  |  | | ***Remarks*** | | |
| *Yes* | *No* | |  | | |
| ***If Yes, please provide the names and details of the YFD Advisory/Coordinating Council Members:*** | | | | | | | | | |
| ***Name*** | | ***Designation*** | | | | ***Sector / Group Represented*** | | | |
|  | |  | | | |  | | | |
|  | |  | | | |  | | | |
|  | |  | | | |  | | | |
|  | |  | | | |  | | | |
|  | |  | | | |  | | | |
|  | |  | | | |  | | | |
|  | |  | | | |  | | | |
|  | |  | | | |  | | | |
| **Does the school designate a Youth Formation Coordinator?** | | | |  | | | |  | |
| *Yes* | | | | *No* | |
| ***If Yes, please provide the following details:*** | | | | | | | | | |
| ***Name*** |  | | | | | | | | |
| *Last* | | *Given* | | | | | *Middle* | |
| ***Date of Designation*** |  | | ***Aside from YFD, what other task/s designated?*** | | | | | | |
| *Month / Day / Year* | |
| **Is the YFD Coordinator attended/provided with capacity building/training/s?** | | | | | | | | | |
| ***If Yes, please provide details:*** | | | | | | | | | |
| **Title of the Training** | | **Date Conducted** | | | | **Service Provider / Facilitator / Organizer** | | | |
|  | |  | | | |  | | | |
|  | |  | | | |  | | | |
|  | |  | | | |  | | | |
|  | |  | | | |  | | | |
|  | |  | | | |  | | | |
| **Does school personnel involved in the Division YFD Council?** | | | | | | | | | |
| ***If Yes, please provide details:*** | | | | | | | | | |
| **Name** | | | | **Designation** | | | | | **Engagement at Division YFD Programs / Initiatives** |
|  | | | |  | | | | |  |
|  | | | |  | | | | |  |
|  | | | |  | | | | |  |
|  | | | |  | | | | |  |
|  | | | |  | | | | |  |
|  | | | |  | | | | |  |
|  | | | |  | | | | |  |
| ***SDO Kabankalan City - Youth Formation I Page 11*** | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Does the school participated in the Division YFD initiated capacity building / trainings / activities?** | | | | | | |  | | |  |
| ***If Yes, please provide details:*** | | | | | | | *Yes* | | | *No* |
| **Title of the Training** | | **Date Conducted** | | **Participants** | | | | | | |
| **Students** | | | | **School Personnel** | | |
| **Male** | | **Female** | | **Male** | **Female** | |
|  | |  | |  | |  | |  |  | |
|  | |  | |  | |  | |  |  | |
|  | |  | |  | |  | |  |  | |
|  | |  | |  | |  | |  |  | |
|  | |  | |  | |  | |  |  | |
|  | |  | |  | |  | |  |  | |
|  | |  | |  | |  | |  |  | |
|  | |  | |  | |  | |  |  | |
|  | |  | |  | |  | |  |  | |
|  | |  | |  | |  | |  |  | |
| **RECOMMENDATIONS** | | | | | | | | | | |
| **What capacity building/trainings/activities/programs do you suggest can respond to your school needs/issues/concerns on Youth Formation and Development?** | | | | | | | | | | |
| **Recommended Capacity Building/Training/Program** | **Recommended Participant/s (please check appropriate box)** | | | | | | | | | |
| **Student Leader/s (please specify)** | | **Teacher-Adviser (please specify)** | | **School Head** | | | **Others (please specify)** | | |
|  |  | |  | |  | | |  | | |
|  |  | |  | |  | | |  | | |
|  |  | |  | |  | | |  | | |
|  |  | |  | |  | | |  | | |
|  |  | |  | |  | | |  | | |
|  |  | |  | |  | | |  | | |
| **What other recommendations do you have to improve the Youth Formation and Development Programs in our Division?** | | | | | | | | | | |
|  | | | | | | | | | | |
|
|
|
|
|
|  | | | | | | | | | | |
| Prepared by | | Approved by | | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
| *Name & Signature* | | *Name & Signature* | | | | | | | | |
| Designation | | School Head / Principal | | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Date Accomplished | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| ***SDO Kabankalan City - Youth Formation I Page 12*** | | | | | | | | | | |