

Republic of the Philippines Department of Education Region VI – Western Visayas



Schools Division Office of Kabankalan City

City of Kabankalan Telefax No.: (034) 4712003 Email: dep_ed_bangkal@yahoo.com

No. ___273 , s. 2019

TO : Public Schools District Supervisors

Concerned Public and Private Elementary School Heads / Principals Concerned Public and Private Secondary School Heads / Principals

Guidance Counselors / Designates / Advocates

Supreme Pupil Government / Supreme Student Government Advisers

RNUED S. MAGDALI

FROM : PORTIA M. MALLORCA, PhD, CESO Y

Schools Division Superintendent

SUBJECT: Participation to the City Children's Month Culminating Activities

DATE: 25 November 2019

The City Government of Kabankalan joins in the celebration of the 27th National Children's Month
this November with the theme "Karapatang Pambata: Patuloy na Pahalagahan at Gampanan Tungo
sa Magandnang Kinabukasan". On November 28, 2019 at XARIS Events and Function Hall several
activities were set to culminate the month-long celebration.

2. The activities and details are as follows:

Time	Activity	Participants (per school)	Remarks
7:30AM to 12:00NN	Forum on Children and Cyber Safety and Children and Mental Heath	 Public and Private Schools 1 Guidance Counselor / Designates / Advocates / SPG / SSG Adviser 2 Peer Educator / Student-Leaders 	 Confirmation needed not later than Wednesday / November 27, 2019. Snacks and lunch will be provided.
1:30PM to 5:00PM	Festival of Talents and State of the Children's Report of Hon. Pedro P. Zayco	 Participants from the morning activity. Student/s that will perform and accompanying teacher/s from the following schools: Binicuil Elementary School Binicuil National High School Binicuil National High School Binicuil National High School Daan Banwa Elementary School Daan Banwa National High School ERAMS East ERAMS West Kabankalan National High School Talubangi Elementary School 	Schools identified should confirm the number of their participants and the type of presentation / performance not later than Wednesday / November 27, 2019. Snacks will be provided.



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- School Heads and/or Guidance Counselors/Designates/Advocates / SPG/SSG Advisers need to confirm their participation to Mr. Gerald B. Tampico, Project Development Officer 1, not later than Wednesday / November 27, 2019 through email at gtampico76@gmail.com or text at +639771060196.
- 4. Guidance Counselors/Designate/Advocate / SPG/SSG Advisers or school personnel accompanying students are reminded to observe the following Child Protection Protocols:
 - Accompany students from Station to the event's venue.
 - Never to leave students in the entirety of the event.
 - Ensure that students arrived home safely after the event.
 - Notify school head and/or Youth Formation Officer as soon as possible in case of emergency.
- 5. Travel and other expenses incurred shall be charged against local funds and/or MOOE subject to usual accounting and auditing rules and regulations.
- 6. Immediate and wide dissemination of this memorandum is required.